



Attorney Docket No.: NUKZ 2 00311-1

*AP*  
*SFW*

**AMENDMENT TRANSMITTAL LETTER (LARGE ENTITY)**

Ser. No.: 10/758,306	Filed: January 16, 2004	Examiner: Jason S. Uhlenhake
Art Unit: 2853	Title: <b>FULL LIQUID VERSION OF INK JET CASSETTE FOR USE WITH INK JET PRINTER</b>	

To the Commissioner for Patents:

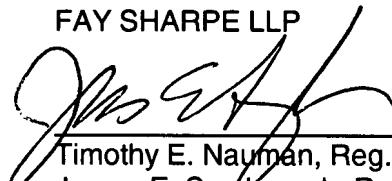
Transmitted herewith is a (an) Amendment in the above-identified application. The fee(s) has (have) been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	4	Minus	20	0	X \$50	\$0.00
Indep. Claims	3	Minus	3	0	X \$200	\$0.00
TOTAL					=	\$0.00
<input checked="" type="checkbox"/>	No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.					
<input type="checkbox"/>	Payment for the filing of this Amendment and/or any appropriate extension of time fee is/are authorized to be charged to a Credit Card. The appropriate PTO form 2038 is enclosed. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308.					
<input type="checkbox"/>	Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a Not Applicable month extension of time to respond to the outstanding Office Action.					

Respectfully submitted,

FAY SHARPE LLP

5/11/07  
Date

  
\_\_\_\_\_  
Timothy E. Nauman, Reg. No. 32,283  
James E. Scarbrough, Reg. No. 47,056  
1100 Superior Avenue  
Seventh Floor  
Cleveland, OH 44114-2579  
216-861-5582

Certificate of Mailing or Transmission	
I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being	
<input checked="" type="checkbox"/>	deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
<input type="checkbox"/>	transmitted to the USPTO by facsimile in accordance with 37 CFR 1.18 on the date indicated below.
Express Mail Label No.:	Signature: <i>Christie L. Cermak</i>
Date: <i>May 11, 2007</i>	Name: Christie L. Cermak